

***Village of Stockton***  
***Business Development District (BDD)***  
***Application Form***

**PART 1 – Applicant Information**

**Applicant Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Fax #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Type of business structure**  
**(Sole Proprietor/Partnership/LLC/Corporation/etc.):** \_\_\_\_\_

**Does any appointed or elected official of the Village own a portion of the project or the real estate underlying the project?** \_\_\_\_\_

**Primary nature of company's business:** \_\_\_\_\_

**Name of legal counsel:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone#:** \_\_\_\_\_

**Fax#:** \_\_\_\_\_

**PART 2 – Description of Project**

**Project Description:** \_\_\_\_\_

\_\_\_\_\_

**Location:** \_\_\_\_\_

**Legal Description & PIN #:**

**Will the project require any zoning changes?** \_\_\_\_\_

\_\_\_\_\_

**Estimated Total Cost of Proposed Project:** \_\_\_\_\_

**Estimated net new taxes:** \_\_\_\_\_

**Estimated net new jobs:** \_\_\_\_\_

**Average annual wages of new jobs:** \_\_\_\_\_

**Current assessed value of real estate:** \_\_\_\_\_

**Current annual real estate taxes:** \_\_\_\_\_

**List amount of any unpaid taxes or special assessments currently existing on the property:**

\_\_\_\_\_

**Is Village water and sewer available?** \_\_\_\_\_

**Anticipated construction period for this project:**

**START:** \_\_\_\_\_

**FINISH:** \_\_\_\_\_

**PART 3 – Business Development Request**

**Provide a brief statement of the public purpose and need for business development district funds for the project and benefits to the Village of Stockton citizens and community due to the proposed development:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What will the BDD monies be used for:** \_\_\_\_\_  
\_\_\_\_\_

**BDD amount requested: \$** \_\_\_\_\_

**Provide how the project will be financed:** \_\_\_\_\_

**Land Acquisition:** \_\_\_\_\_

**Demolition:** \_\_\_\_\_

**Site Development:** \_\_\_\_\_

**Contamination clean-up:** \_\_\_\_\_

**Construction contracts:** \_\_\_\_\_

**Equipment acquisition and installation:** \_\_\_\_\_

**Architectural and Engineering fees:** \_\_\_\_\_

**Legal Fees:** \_\_\_\_\_

**Interest during construction:** \_\_\_\_\_

**Contingencies:** \_\_\_\_\_

**Initial Bond Reserve:** \_\_\_\_\_

**Bond discount or underwriting:** \_\_\_\_\_

**Signature of Understanding:**

**The undersigned hereby certifies that all of the foregoing information is true and accurate to the best of their knowledge.**

**Signature(s) of Applicant(s)**

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**Date:** \_\_\_\_\_